



STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

Know All Men by These Presents:

That I, Walter W. Goldsmith in the State aforesaid, in consideration of the sum of One Thousand Six Hundred Fifty and 00/100 (\$1650.00)----- DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Donna M. Montague, her heirs and assigns, forever,

ALL that piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina, being known and designated as lots 18, 19 and 20 of Section "A", of a subdivision known as Englewood Estates, as shown by a plat thereof, dated October 1951, recorded in R. M. C. Office for Greenville County in Plat Book "Y", at page 140, and

BEGINNING at an iron pin on the east side of Burbank Drive and running N. 2-30 E. 225 feet to an iron pin, joint front corners of lots 20 and 21; thence along the line of lots 20 and 21 S. 87-30 E. 150 feet to an iron pin, joint rear corners of lots 20, 21, 3 and 4; thence along the rear lines of lots 20, 19, 18, 4, 5 and 6 S. 2-30 W. 225 feet to an iron pin, joint rear corners of lots 6, 7, 17 and 18; thence along the lines of lots 18 and 17 N. 87-30 W. 150 feet to an iron pin on east side of Burbank Drive, the point of beginning.

Restrictions:

The above described property shall not be sold, rented or otherwise disposed of to any negro or person of African descent. No residence is to cost less than Eight Thousand Five Hundred (\$8500.00) Dollars; no residence shall be erected on said lot nearer than fifty (50) feet to the front line; and no residence shall be built on any lot unless said lot have fifty(50) feet or more frontage; and no outside toilets are permitted; sewage must be disposed of by approved septic tanks.

GRANTEE herein is to pay taxes for the year 1956. This deed subject to any rights-of-way now in existence.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's hand and seal this seventh day of November in the year of our Lord One Thousand Nine Hundred and fifty-six

Signed, Sealed and Delivered in the Presence of

Thelma Waddell
Henry P. Willimon

Walter W. Goldsmith

(Seal)
(Seal)
(Seal)

State of South Carolina,
Greenville County

Personally appeared before me Thelma Waddell



and made oath that s he saw the within named grantor(s) Walter W. Goldsmith sign, seal and as his act and deed deliver the within written deed, and that s he, with Henry P. Willimon witnessed the execution thereof.

Sworn to before me this seventh day of November, A. D. 19 56
Henry P. Willimon

(Seal)
Notary Public for South Carolina

Thelma Waddell

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER UNNECESSARY

I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19 _____

(Seal)
Notary Public for South Carolina